

STATE OF CALIFORNIA—HEALTH AND HUMAN SERVICES AGENCY

DEPARTMENT OF SOCIAL SERVICES

Central California Children's Residential Program Office Orientation Pre-Registration Form 2016/2017 Schedule AA/FFA/GROUP HOME/SMALL FAMILY HOME & THPP San Jose Regional Office



Orientations are held at: California Department of Social Services

Questions? Please Contact our office

\$50 PER PERSON/PER CLASS (FEES NON-REFUNDABLE)

PLEASE MAKE CHECKS/MONEY ORDERS PAYABLE/ADDRESSED TO:

DEPARTMENT OF SOCIAL SERVICES or 'DSS', - 2580 No. First St., Ste. 350, San Jose, CA 95131

Pre-Registration form and payment MUST BE RECEIVED by this office
AT LEAST ONE WEEK PRIOR TO THE ORIENTATION for you to attend the class.

е

ADDRESS: ___

DAYTIME PHONE: ()

Please ($\sqrt{ }$) the orientation date you are requesting:

| ADOPTION AGENCY (AA) | FOSTER FAMILY AGENCY-(FFA) | Group Home (GH) | Small Family Home - |
|--|----------------------------------|-----------------------------------|----------------------------------|
| Room #280 (2 nd Floor) | Room 280 (2 nd Floor) | Room #280 (2 nd Floor) | Room #280 (2 nd Floor |
| <u>10:00am – 3:00pm</u> | <u>10:00am – 3:00pm</u> | <u>10:00am – 3:00pm</u> | 10:00am - 3:00pm |
| | | | |
| | | | |
| () January 14 | () April 14 | () February 11 | () February 25 |
| () July 14 | () September 8 | () August 11 | () August 25 |
| | | | |
| | | | |
| TRANSITIONAL HOUSING | | | |
| PLACEMENT PROGRAM (THPP) | | | |
| Room #280 (2 nd Floor) | | | |
| <u>10:00am – 3:00pm</u> | | | |
| | | | |
| () January 27 | | | |
| () July 28 | | | |
| | | | |
| | | | |
| | | | |
| Please print name(s) of person(s) attending the orientation: | | | |
| LAST NAME:FIRST NAME: | | | |
| | | | |

Your receipt will be mailed to you. Please have your <u>Receipt</u> and a <u>Valid Photo ID</u> for admission (NO EXCEPTIONS). Otherwise you will <u>NOT</u> be admitted. Copy this link into your internet browser http://www.ccld.ca.gov, click on the 'Forms' tab then click the <u>By Program (Alphabetically)</u> link and download form numbers <u>LIC 281</u>, <u>LIC 9106</u>, and <u>PUB 326</u> for **Group Home** and <u>LIC 281</u> only for **Small Family Home** and bring them with you to orientation for note taking purposes. Please be prompt. The class is set up for adults only. Please make arrangements for children.

LAST NAME: ______FIRST NAME: _____

_____ ALTERNATE PHONE: (

LAST NAME: _____FIRST NAME: _____